**SATURDAY SEPTEMBER 10 – XXIII WEEK O.T. [C]**

**A good person out of the store of goodness in his heart produces good, but an evil person out of a store of evil produces evil; for from the fullness of the heart the mouth speaks.**

**It is revealed truth that must be put in the heart: sin and grace turn man in his own nature. Sin makes man wicked in his nature and the more he sins and the more his nature becomes wicked. A wicked nature cannot produce but wicked fruits. Instead, grace turns man into nature of light, truth, righteousness, holiness. Its fruits will always be of light, truth, righteousness, holiness. Beware, though, not to follow the doctrine of he scribes and of the Pharisees, otherwise it is the end of every revealed truth. The Pharisees and the scribes stated that the good man always remained a good man. His acts were uninfluential to his goodness of nature. The good man can commit any crime, any misdeed, any transgression of the commandments, but he always remains in his goodness of nature. He is ontologically rich in goodness eternally. While, by reverse reasoning, a tax collector, a sinner – tax collectors and sinners are for them all those who are not scribes and Pharisees – may even get converted, do any deed of good, but their nature is always nature of sin. For them there is no salvation nor redemption. This is the heresy that annihilates the entire revelation given by God in the Old Testament, revelation according to which the one who is righteous can get perverted and from righteous he may become unrighteous and the one who is unrighteous may get converted and from unrighteous he may become righteous. This means that the one who wants to produce fruits of every goodness must not only become of good nature and this good nature is only fruit of the Holy Spirit through the grace of Christ Jesus. But it also means that if one does not let himself be made good nature, he can never bear good fruits.**

**This most pure revelation, creator of the true and perfect supernatural anthropology says to us that the education is imparted, if it is given to a man whose nature is wicked, even if it is excellent and sublime, it always remains a word given to a man, who can never do the good according to purity of righteousness and of truth. It is as if we taught a gymnastic class to a man who is paralyzed since his birth. The notions may even be excellent, the nature will never be able to do what we teach it. So that the nature may do what we teach it, it is necessary that we first heal the paralyzed and then he, as true healed, will be able to follow each of our good rule. Jesus has taught the necessary rules to live as true children of the kingdom of God. To the truth, to the light, to the Word, to the teaching, He has also added his grace. He is not as Moses who only gives the Law, He has come to give the grace and the truth. One becomes good trees for the acceptance of the truth and of the grace of Christ Jesus. One remains good trees if we perennially nourish ourselves with Christ truth and grace. If we depart from these divine and eternal nourishments, little by little the supernatural armour that protects our good tree cedes and the old nature that we were turns back with overbearingness and every arrogance in us. We no longer bear good fruits. We have lost our good nature. We bear evil fruits for we have turned back into the evil nature.**

**Let us read the text of Lk 6,43-49**

**"A good tree does not bear rotten fruit, nor does a rotten tree bear good fruit. For every tree is known by its own fruit. For people do not pick figs from thornbushes, nor do they gather grapes from brambles. A good person out of the store of goodness in his heart produces good, but an evil person out of a store of evil produces evil; for from the fullness of the heart the mouth speaks. "Why do you call me, 'Lord, Lord,' but not do what I command? I will show you what someone is like who comes to me, listens to my words, and acts on them. That one is like a person building a house, who dug deeply and laid the foundation on rock; when the flood came, the river burst against that house but could not shake it because it had been well built. But the one who listens and does not act is like a person who built a house on the ground without a foundation. When the river burst against it, it collapsed at once and was completely destroyed."**

**The more one is immersed in evil and the more the tree becomes evil. The more one nourishes himself with truth and with grace and the more the tree becomes good. When do we realize that our tree has become great? When we observe even the littlest precepts of the Word of the Lord. The observed Word is the true measure of the goodness or of the evil of our tree. If we observe the entire Word of Jesus in each of its precepts, even the last details, we are good trees and we grow as good trees. Our tree is planted in the good soil of the Word of the Gospel. Instead, if we do not observe the Word of the Lord, if we deny our obedience to it, if we live one word and we neglect many other ones, this attests that our tree is not planted in the heart of Christ Jesus, our house is not built on the stable rock of the Gospel. We can never bear one only fruit of eternal life. When we do not only obey the Word, but we add every heresy and falsity to the disobedience in order to declare our nature of evil a nature of goodness, then one can even get to commit the sin against the Holy Spirit. May the Mother of God come to our rescue. May She deliver us from such a great sin that makes us guilty of eternal death. There is no forgiveness for this sin.**